APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730063
3	SCHOOL CODE (IF APPLICABLE)	23561
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGEJANGICHAK TEHSILHIRANAGR DISTRICT KATHUA JAMMU AND KASHMIR UT 184142
5	PRINCIPAL NAME	Shiv Kumar
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	info@sishiranagar.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9906175469

B: DOCUMENTS AND INFORMATION:

(SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
,	1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sishiranagar.com/pdfs/all/affiliation.pdf	
2	2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sishiranagar.com/pdfs/all/trust.pdf	

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sishiranagar.com/pdfs/all/3noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sishiranagar.com/pdfs/all/4digital.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sishiranagar.com/pdfs/all/5building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sishiranagar.com/pdfs/all/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sishiranagar.com/pdfs/all/7self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sishiranagar.com/pdfs/all/drinkingwater.pdf
9	Affiliation Documents	http://sishiranagar.com/pdfs/all/affiliation1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sishiranagar.com/pdfs/all/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	

http://sishiranagar.com/pdfs/all/calender.pdf

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sishiranagar.com/pdfs/all/MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sishiranagar.com/pdfs/all/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sishiranagar.com/pdfs/all/result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shiv Kumar
2	TOTAL NO. OF TEACHERS	66 +1(Special Educator) +1(Counsellor) +1(Wellness teacher) = 69
	PGT	12
	TGT	17
	PRT	37
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1+1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	79	79	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9754
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 with area 504 and above
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 and 600 above
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6+3 (FOR CWSN ONE ON EACH FLOOR)
6	NO. OF BOYS TOILETS	6+3 (FOR CWSN ONE ON EACH FLOOR)
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rS05nkC5pNQ